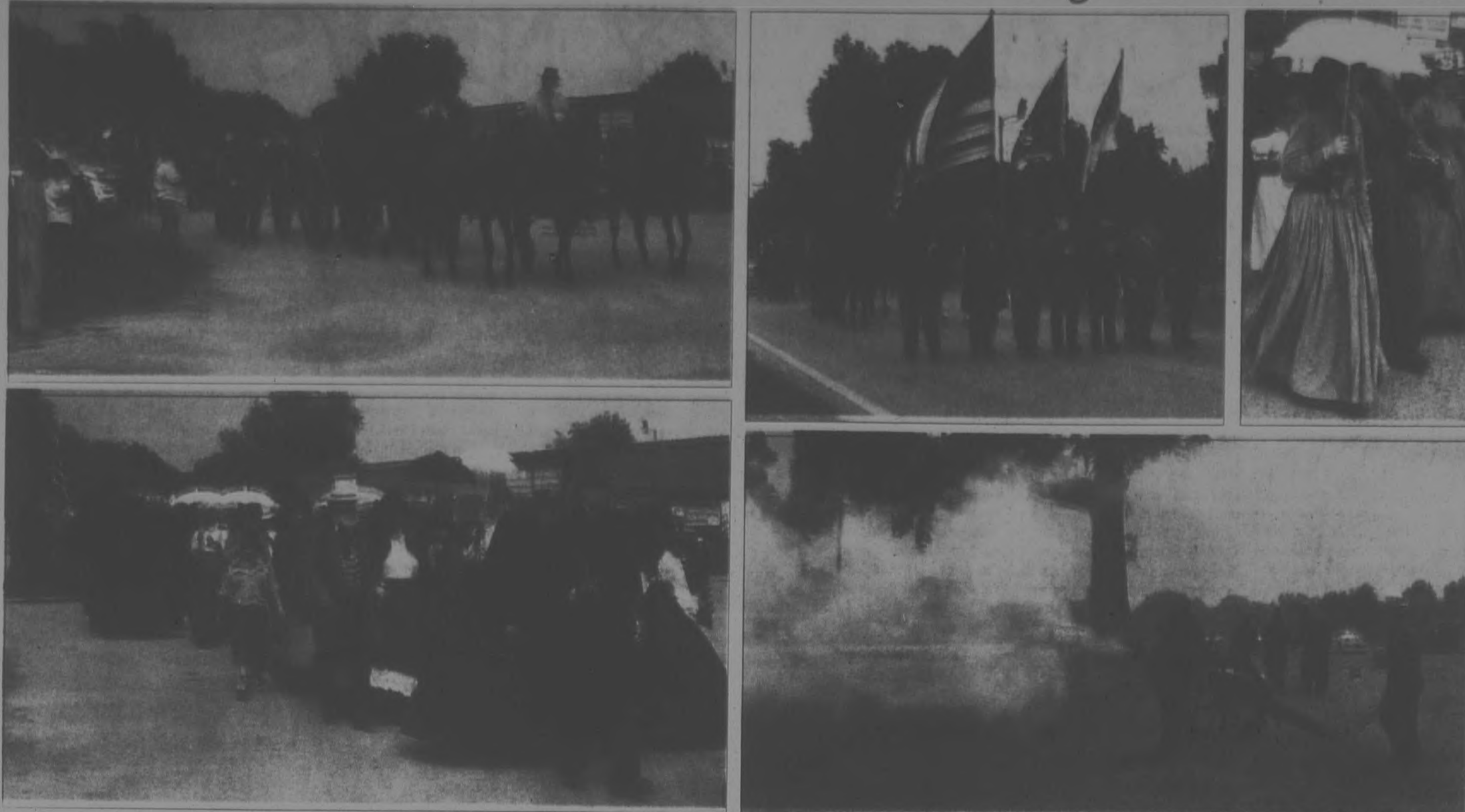


Additional Scenes from the Alberta Stewart Martin graveside service...



Bridal Registry

Laura Crowe & Ben Terrell
Shower: 5/23/04 Wedding: 7/17/04
Elena Stong & Jeff Leonard
Shower: 6/6/04 Wedding: 7/10/04
Shanna Tillis & Philding Handley
Shower: May 16 Wedding: June 26

Briar Patch Garden & Gift Shoppe
On the Square • Downtown Elba • 897-8591

Hundreds participate in ceremony

Services for Mrs. Alberta Stewart Martin last Saturday afternoon, June 12, included an 1860s-style heritage graveside service at New Ebenezer Baptist Church in the Curtis community near Elba.

A Confederate reenactment march was held prior to the service as Mrs. Martin's body was carried to its final resting spot by a horse-drawn caisson.

The photos on this page capture some of the scenes from the march along with the hundreds of people that participated.

TOPS

Take Off Pounds Sensibly

Will be having an **OPEN HOUSE** on Monday, July 12 From 5:30 - 6:30 p.m. at the Elba UMC Fellowship Hall. For More Information Call Shirley Baker @ 897-0235



COOK FORD, INC.

GREAT DEALS ON USED CARS!!!

Cook has a financing deal for you!!!

Cook is known for service after the sale

CHECK WITH COOK FORD WHEN YOUR THOUGHTS TURN TO A TOP QUALITY NEW OR USED VEHICLE

2003 FORD TAURUS SES - loaded with features - three colors to choose from

\$179⁹⁵ month*

*72 months WAC - Based on \$1000.00 plus tax & tag down or trade equivalent

2000 FOCUS SE - low, low mileage

\$119⁹⁵ month*

*60 months WAC - Based on \$1000.00 plus tax & tag down or trade equivalent

2003 F150 SUPER CAB XLT - 4 X 2

\$299⁹⁵ month*

*72 months WAC - Based on \$1500.00 plus tax & tag down or trade equivalent

COME SEE WHAT WE HAVE & TAKE ADVANTAGE OF THESE TREMENDOUS SAVINGS!!

2003 F-150 SUPERCREW 4X4 XLT

\$349⁹⁵ month*

*72 months WAC - Based on \$2000.00 plus tax & tag down or trade equivalent

2002 DODGE DAKOTA - local trade-in

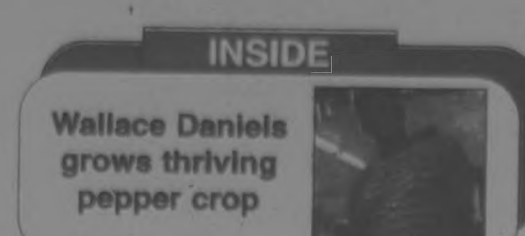
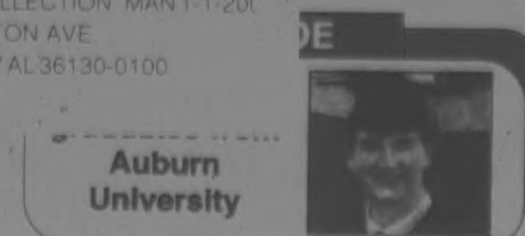
\$139⁹⁵ month*

*60 months WAC - Based on \$1000.00 plus tax & tag down or trade equivalent

Come in today and test drive one of these great COOK approved vehicles! (and note these GREAT financing deals!!!)

COOK FORD, INC.

897-3130 • 1-888-870-9406 • U. S. 84 West • Elba, Alabama 36323



The Elba Clipper

Volume 108, Number 2 50 Cents Elba, Alabama Thursday, June 24, 2004 1 Section, 14 Pages Plus 1 Adv. Insert

Con. Terry Everett announces federal approval of loan and grant for Coffee County Water Authority

The Coffee County Water Authority has received Federal approval of its request for \$3,685,000 in loan and grant funds to upgrade and expand its water system to serve 400 new customers. Congressman Terry Everett, R-Rehobeth, announced last week.

"I'm pleased to confirm the approval of a \$2,054,000 loan and \$1,631,000 grant for the Coffee County Water Authority of New Brockton," Everett said.

"This funding which comes from the U.S. Department of Agriculture's Rural Development Agency will enable the Coffee County Water Authority to proceed with Phase II of its ongoing system expansion. Phase II consists of the installation of 108 miles of water mains, a storage tank, and a well which will help bring service to 400 new customers," Everett noted.



Terry Everett

"I wish to congratulate Water Authority Chairman Austin Mixon and his staff for their hard work in securing this significant funding to better the lives of hundreds of local residents."

"The USDA's Rural Development Agency is one of the most visible sources of Federal funding for local infrastructure improvements and economic development and I salute their attention to the needs of Coffee County's rural water customers," Everett observed.

The \$2,054,000 loan is for 40 years at 4.375 percent interest.

New Brockton Town Council discusses trash pick-up

by Linda Hodge, Editor

The New Brockton Town Council discussed trash pick-up Monday evening, June 14, during its regular monthly meeting. Mayor Charles Cole said there have been a lot of complaints about trash not being picked up, and one of the reasons is that residents are not separating it properly.

Cole said there are two different types of trash for pickup: 1) leaves and limbs and 2) landfill. He said these two types must be separated because the trash is carried to two separate locations. He added that landfill trash is only picked up on Wednesday.

According to the mayor, trash not properly separated will not be picked up.

Cole also thanked the county for cutting limbs along the roadways; however, he said this had increased the workload for the street department in regards to picking up trash. Therefore, he said he felt the council should consider hiring some part-time help to get the town cleaned up.

No action was taken by the council, but council member Vicky Harrison said she would like to ask everyone in town to pitch in and help.

Council members reluctantly approved a motion to approve a resolution for change to the downtown sidewalk grant.

Cole said the grant originally included work at the senior center and the sidewalks, but in the mean time, the town has done the work at the senior center. Therefore, he said the resolution changes the scope of the grant to only involve the sidewalks.

Council members discussed costs for the city regarding this grant, and town clerk Annette Williams said the town will have to pay an engineering fee ranging between \$6-8,000, as well as the match portion of the grant at approximately \$12,000. Williams said the town already has the money to cover

the engineering fee, but funds still need to be acquired to cover the match portion.

"We're still being told there are people that will support the project," Cole said. "We just need to approve it (resolution). The money will come."

Council member Jody Stuckey said he was not completely for approving the resolution because of the town's financial condition; however, he said he would go along with the majority.

Council member Ron McMonagle also expressed concern, especially since the council had just received an audit report revealing the town had increased its debt over the past four years while operating at a loss.

The motion passed with council members Stuckey, Harrison, Johnnie Herron and Mayor Cole voting in favor. McMonagle abstained from the vote.

The council approved a proclamation for Flag Day which asked all citizens to fly the American flag from June 14

Dorsey Trailer Company cited for violations of air pollution control regulations by ADEM

The Alabama Department of Environmental Management (ADEM) recently issued an administrative order against Dorsey Trailer Company, which operates a facility located at 1315 Hickman Street in Elba, Ala.

The administrative order was issued June 11, 2004, and assessed a civil penalty of \$50,000 against the facility. Dorsey Trailer Company violated applicable environmental laws and regulations by failing to have a copy of the facility's Air Permit readily available for inspection, failure to keep emissions records required by the permit, failure to submit records requested by the Department, failure to respond to a Notice Of Violation, failure to submit an

annual air emissions estimate, failure to pay annual emissions fees, and failure to submit an annual Title V Compliance Certification.

In addition to the civil penalty, the facility will be required to pay all outstanding emissions fees and will be required to operate the facility in compliance with ADEM regulations and all applicable Air Permits issued to it by the Department.

ADEM assesses administrative penalties based on six penalty factors, including the seriousness of the violation, the standard of care shown by the company, any economic benefit obtained by delayed compliance, any preventive efforts, the compliance history and the ability to pay a penalty.



CLOSE CALL...Emergency personnel responded to an accident on Highway 84 West at the Coffee County Stockyard Friday afternoon, June 18, after a vehicle crossed the roadway and tipped over. According to reports, the accident occurred at approximately 12:48 p.m. Friday afternoon when a 1996 Buick Park Avenue driven by Gladys P. Hudson, age 81, of Elba, crossed Hwy. 84 at a high rate of speed. Hudson was attempting to exit a private property driveway when she apparently applied the accelerator instead of the brake. While crossing the road, Hudson's car struck a 2001 Chevrolet truck driven by Christopher James Thomas, age 32, of Coffee Springs, Ala. Hudson's vehicle finally came to a stop when it tipped over onto the passenger side of the vehicle next to the stockyard building. The Elba Fire Department was dispatched to the scene to help free Hudson from the vehicle, however, police officers were able to extract her before the firefighters arrived. Also responding to the scene was a unit from Coffee County EMS, but Hudson did not require transport to the hospital. The accident was investigated by Elba Police officers Dalton Francis and John Nelson.

Stan Windham leads Coffee County extension office as new coordinator

by Linda Hodge, Editor

January 1st signified more than just the beginning of a new year for Coffee County Extension agent Stan Windham. It also signified the beginning of a new office role for him.

On Jan. 1, 2004 Windham became the interim coordinator for the local extension office following the retirement of Sandra Coffey. He continued this role until early May when he officially was recognized as the coordinator of the Coffee County Cooperative Extension office.

A 21-year veteran with the extension service, Windham said he is honored to be the coordinator of the Coffee County office, and he looks forward to continued growth for the county.

According to Windham, his main role in the past has been to work in the livestock and forage areas including 4-H livestock. As coordinator, he will continue

"A lot of our agriculture is around the Elba area," Windham said. "I'm real proud of all our farmers in the county. The men and women in this area have risen to the occasion to stay profitable."

In Elba alone, Windham said he has been real proud of what the city has done with everyone working together to bring more opportunities to the citizens. He said through the years Elba has

these responsibilities; however, he also will be handling many more office matters.

"As coordinator, I will work on funding, staffing, managing the office and making sure the need of our clientele is being met, just to name a few things," he said. "I also plan to work more on our community development with the local chamber offices and city governments."

Looking at the county as a whole, Windham said Coffee County produces about \$160 million dollars in agriculture products each year, including about \$80 million in poultry, over \$20 million in crops, over \$20 million in livestock and with both vegetables and forestry seeing increases over the past few years.

He said a lot of people worked real hard to get the diagnostic lab project going, and it is going to be a state-of-the-art facility that can mean thousands of dollars for the livestock industry.

For the poultry industry alone, he said the diagnostic lab will be a huge reward that will benefit the entire Wiregrass area. Windham also said he applauds the people of Elba for not only wanting the lab but for wanting the best lab.

"There are a lot of good things going on in Coffee County, and the town of Elba contributes greatly to the quality of life for this county," he said. "I only hope our office continues to meet the needs of the people so we all can continue to prosper."

Windham and his staff can be reached at the Coffee County Cooperative Extension Service office at 894-5596. The office is located at the county complex next to the Coffee County Farm Center in New Brockton.



Stan Windham, coordinator Coffee County Extension Service

lost some things, but the people kept going.

"The mayor, chamber, business people and citizens have worked hard to bring more things to Elba," said Windham. "Two prime examples are the new Toledo Molding and Die plant and the new diagnostic lab."

REMINDER

The Republican Primary Run-Off Election for Coffee County will be Tuesday, June 29. Polls will be open from 7 a.m. until 7 p.m.

The two races yet to be decided in Coffee County include District Court Judge and Coffee County Commission, District 2.

Area Happenings

THE ELBA PUBLIC LIBRARY will host a Summer Reading Program every Thursday during the month of July at 10 a.m.

THE COFFEE COUNTY COMMISSION will hold its regular bimonthly meeting Monday, June 28, at 9 a.m. in the community room of the county complex in New Brockton.

THE ELBA CITY COUNCIL will hold its regular bimonthly meeting Monday, June 28, at 5:30 p.m. at the Elba City Hall.

THE SOUTHEAST ALABAMA BEEKEEPERS ASSOCIATION will hold its monthly meeting on the 8th of July 2004 at the Coffee County Farm Center. For more information please call Elizabeth Whitaker at 334-894-2077 or Charles Jester at 334-306-2724.

LOCAL YOUTH PARTICIPATE IN SUMMER PROGRAM...The South Central Mental Health Prevention Services joined forces with local law enforcement last week to present a three week summer program for youngsters from the Elba Housing Authority. The program is being held at the Elba Recreation Center and is designed to teach local youth about drug education, self esteem, etc. while also offering various fun activities for them to participate during their summer vacation. Assisting with the program were D.A.R.E. officers Michael Addison, Elba Police Department, and Kent Reynolds, Coffee County Sheriff's Department. The summer program will continue through next week.

LIFESTYLES

Dawkins-Carnley wedding planned for Friday, June 25th



Mr. Carnley and Miss Dawkins

CP and Joan Dawkins of Elba proudly announces the engagement of their daughter Stacy Carter to wed Steve Carnley of Jack, AL. The groom elect is the son of Sally Carnley and the late Ozzie Lee Carnley of Jack.

The wedding is set for Friday June 25, 2004 at 7:00 pm at Peace and Glory Church in New Brockton, AL. The reception will follow at the Senior Citizen Building in New Brockton. No personal invitations are being sent. All family and friends are welcome to attend.

NEW ARRIVAL

JONATHAN ANDREW BLOUNT



Jonathan Andrew Blount

Jonathan Andrew Blount was born June 4, 2004, at Druid City Hospital, Tuscaloosa, Ala. He weighed 8 pounds and was 20 inches long.

Jonathan is wearing a heirloom dress made by his great-grandmother, the late Flossie M. Harper. The dress has also been worn by his mother, Tiffany H. Blount, sister, Ashley Harper Blount, and uncle, John B. Harper, Jr.

Jonathan's parents are Tiffany Harper Blount and Stephen Blount. He was welcomed home by his big sister, Harper Blount, parents and grandparents.

His grandparents in Elba are Gloria and John Harper.

Don't Forget To Vote! It's Your Right!



Lordy, Lordy
Look Who's
40!
Love,
Mom & Dad

PROPANE IS THE EXCEPTIONAL CHOICE FOR:

- Water heaters
- Furnaces
- Fireplaces
- Cooktops
- Gas walkway lamps
- Dryers

PROPANE GAS 606 Buford St. • Elba 897-2877 or 894-5511 **PROPANE** EXCEPTIONAL ENERGY



Flexibility in Savings with a Certificate of Deposit

429 N. Claxton Ave.
P.O. Box 680
Elba, AL 36323
(334) 897-2252



MEMBER FDIC

All the bank you'll ever need

108 W. McKinnon St.
P.O. Box 208
New Brockton, AL 36351
(334) 894-6293



Mr. Kelley & Miss Strowd

Miss Strowd & Mr. Kelley to be united in holy matrimony July 17

Mr. and Mrs. Michael Edwin Strowd of Columbia announce the engagement of their daughter, Olivia Michelle, to Brandon Dale Kelley, son of Mr. and Mrs. Houston Dale Kelley of Enterprise, Ala.

The bride-elect is the granddaughter of Mrs. Edna Elaine Stokes and the late Mr. B.B. Stokes of Goshen, Ala., and Mrs. W.E. Strowd and the late Mr. Strowd of Luverne, Ala.

She is a graduate of Auburn University, where she earned a Bachelor of Science degree in Elementary Education. She is currently at third grade teacher in metropolitan Atlanta, Georgia.



Stephanie Sasser

Stephanie Sasser accepts membership into The National Society of Collegiate Scholars

Stephanie Christina Sasser of Elba accepted membership in The National Society of Collegiate Scholars and will be honored during a campus ceremony this fall at The University of Alabama.

The National Society of Collegiate Scholars (NSCS) is a highly selective, national, non-profit honors organization founded in 1994. NSCS recognizes first and second year undergraduate students who excel academically.

The Society was established on the principle that with scholarship comes a responsibility to develop leadership and a duty to perform service.

NSCS provides the opportunity for students, like Stephanie, to be recognized for their outstanding academic accomplishments early in their college experience," said Steve Loflin, NSCS executive director.

"Stephanie will also have the opportunity to join other high achieving college students in developing leadership skills and a sense of civic responsibility."

Stephanie is the daughter of David and Phyllis Sasser. Her grandparents are Charles and Sue Sasser and Drexel Kelley and the late Annette Hutchison Kelley, all of Elba.

For more information, please call (334) 794-7408 or (334) 585-4903.

McCollough Reunion planned for Sunday, July 25th

The annual McCollough/McCollough Reunion will be held Sunday, July 25, 2004, at the Enterprise Civic Center. All direct and indirect descendants of Thomas and Nancy (Allen) McCollough, family, and friends are invited to attend. Families may bring a covered dish which will be served at noon. Doors at the

Applications for Miss C.C. Agriculture are now being taken

Applications for Miss Coffee County Agriculture are now being taken. The deadline for these is July 12, 2004. Interviews with luncheon will be held on July 15, 2004 at 11:00 am at Carlisle's on Main in Enterprise, Ala. Participants must live in Coffee County, be between the ages of 17 and 25, and never been married. Interviews will be in Sunday dress only.

The Queen will represent the Agriculture Industry throughout the year. There will be cash awards given to winners. Winner will have an all expense paid trip to the state competition.

The pageant is sponsored by the Coffee County Farmers Federation. There is no entry fee for county competition, however, the winner will be required to be a member of the Alabama Farmers Federation.

Applications can be picked up and returned from the Alfa offices in Enterprise of Elba. For additional information you can call Shirley York at 347-9558 or Bill Caylor at 894-5624.



Daniel Ward

Daniel Ward graduates from Auburn University

Daniel Windsor Ward graduated May 14, 2004, from Auburn University.

Commencement exercises were held at Beard-Eaves Memorial Coliseum where he received his Bachelor of Science degree in aerospace engineering.

While at Auburn, Daniel spent two years on the percussion line of the Auburn University Marching Band, and he was active in Phi Mu Alpha fraternity.

Daniel has accepted a position with Lockheed-Martin in the aeronautics division and will be relocating with his wife Melissa to Marietta, Ga. in July.

Clark Theatres • Enterprise

2400 S. MOBILE (I-65) EXIT 125 N

JUNE 25 - JULY 1

Enterprise Shopping Center

I - SHREK (PG)

M-F 7:15 ONLY - \$4.50 2:15 & 7:15

1:15 THE SPYGLASS WIVES (PG-13)

M-F 9:15 ONLY - \$4.50 2:15 & 9:15

No Passes - No Wed Night Discount

II - WHITE CHICKS (PG-13)

M-F 7 & 9:15 - \$4.50 2:15 & 9:15

No Passes - No Wed Night Discount

III - WESTGATE CENTER

IV - 2 BROTHERS (PG)

M-F 7 ONLY - \$4.50 2:15 & 7:15

III - CHRONICLES OF RIDDICK (PG-13)

M-F 9:15 ONLY - \$4.50 2:15 & 9:15

No Passes - No Wed Night Discount

IV - GARFIELD (PG)

M-F 7 ONLY - \$4.50 2:15 & 7:15

No Passes - No Wed Night Discount

V - HARRY POTTER AND THE PRISONER OF AZKABAN (PG)

M-F 8:30 ONLY - \$4.50 2:15 & 8:30

No Passes - No Wed Night Discount

KIDNAP MATINEES BEGIN JULY 7

COLLEGE CINEMA

WED. JULY 7, 9:30 A.M.

JIMMY NEUTRON • G

College Cinema • College Plaza

I - THE TERMINAL (PG-13)

M-F 7 & 9:30 - \$4.50 2:15 & 9:30

No Passes - No Wed Night Discount

II - DODGEBALL: A TRUE UNDERDOG STORY (PG-13)

M-F 11:15 & 9:15 - \$4.50 2:15 & 9:15

No Passes - No Wed Night Discount

III - THE NOTEBOOK (PG-13)

M-F 7 & 9:30 - \$4.50 2:15 & 9:30

No Passes - No Wed Night Discount

Bargain Matinees Sat. & Sun.

2 p.m. only - all seats - \$4.50

Clark Theatres ask you

to help fund our future

Clark Theatres ask you

to help fund our future

LIFESTYLES



Miss Betsy Adkinson

Miss Betsy Adkinson and Mr. Ashley Paul to be united in marriage July 6

Steve and Charlotte Adkinson announce the engagement of their daughter Betsy Vaughan of Miami, Fla. to Ashley Paul of Enterprise, Ala. Ashley is the son of Mrs. Kathy Hayes of Enterprise and Martin Paul of New Brockton, Ala.

The bride-elect is the granddaughter of Anne V. Tucker and the late J. Edd Tucker and Waylon and Betty Adkinson all of Elba, Ala.

Betsy is currently stationed in Miami with the United States Coast Guard, after graduating from Pensacola Christian Academy in July of 2003.

Jerkins Family reunion planned for Saturday, July 17

The Jerkins family will be holding a family reunion July 17, 2004 at the PZK Hall located in the PZK Civic Park at 17933 HWY 104 in Robertsdale, Alabama. The

reunion will start at 9:00 am and lasting until midnight if necessary. Everyone is asked to bring covered dishes of food and non-alcoholic beverages. Paper products will be furnished.

Mr. and Mrs. Jimmy P. Tillis
invite you to share in the joy
of the marriage uniting their daughter
Shanna Michelle
and
Phildyng McFarland Handley
on Saturday, the twenty-sixth of June
Two thousand and four
at half after six o'clock in the evening
at the residence of
Mr. and Mrs. Jason Jarvis
452 County Road 421
Elba, Alabama

Grand Opening X-Treme Fitness Center and Tanning

Saturday • July 31 • 8 a.m. - 5 p.m.

Cardiovascular and Strength Training
24-Hour Access

Located 6 1/2 miles North of Elba on Hwy. 87
(Next to Nalley's Salvage)

For More Information, Contact Danny Nalley
389-2369 or 897-0002

Crawley-Tidwell Reunion set for Saturday June 26

A Crawley-Tidwell Reunion, in memory of George Enon W. Crawley and Vera Mae Tidwell-Crawley, will be held Saturday, June 26, in Arlinton, Ala.

For more information, call Debbie at 1-800-723-6656 (work number, days only) or email Dianne at: Dlt_Enterprises27910@Yahoo.com.

Microsoft Excel-Level 2 being offered at EOCC

Enterprise-Ozark Community College's special interest workshop, Microsoft Excel-Level 2, is a continuation of Level 1. You will become more proficient in using the Excel software as you build on what you learned in the previous workshop. You must bring a 3 1/2" disc. There is a \$35.00 fee for the workshop, and the registration deadline is July 27. The workshop is scheduled for Tuesday and Thursday, August 3-5, 5:00-7:00 p.m. For more information, call 334-347-2623, ext. 2234.

Teepa Snow to be guest speaker at a caregiver seminar to be held in Dothan

Teepa Snow of Raleigh, N.C., will return to Dothan, Ala. July 9 to speak at a seminar from 9:30 am to 3:30 pm at the Cultural Arts Center, 909 S. St. Andrews St., in Dothan. Admission is free. Seating is limited, and advance registration is required.

All caregivers for Alzheimer patients are especially invited to attend. This includes family member as well as sitters and nurses. CEUs will be offered to nurses, social workers, and nursing home administrators. The cost of the seminar is being underwritten by Executive Health and Rehabilitation Center.

"After Teepa's outstanding presentation at our March seminar at the First United Methodist Church, it was suggested that we invite her back to talk especially to family caregivers," Kay Jones, executive director of the Alzheimer's Resource Center, Inc., in Dothan says. "We learned that David Dennis, owner of the Extendercare, had also indicated that he'd like to invite her back to speak to his staff and employees. The decision was made to hold a joint seminar for family caregivers and also nurses, social workers and nursing home administrators."

Ms. Snow is an occupational therapist currently serving as program director and lead trainer for the Eastern North Carolina Chapter of the Alzheimer's Association. She is also a counseling associate for Duke University's School of Nursing. During her 23 years in the field of geriatrics and occupational therapy, she has been program director for Durham (N.C.) Technical Community College's OTA program, clinical associate professor at the University of North Carolina's School of Medicine on an interdisciplinary team, OT director in a head injury facility, clinical specialist in geriatrics at a Veterans' Administration Medical Center, and a restorative care coordinator for long-term care facilities. She has also been a direct care provider in community, long-term care and rehabilitation sites, and assistant director and case manager in a community alternative program for older adults.

A graduate of Duke University, she has a master of science degree in occupational therapy from the University of North Carolina in Chapel Hill. She is a Fellow of the American Occupational Therapy Association, and has received national recognition for her

Helms-Morgan wedding planned for August 7th at Westview Baptist Church in Enterprise



Miss Brandi Rae Helms

Mr. and Mrs. Luther Ray Helms of Enterprise, Ala. announce the engagement and forthcoming marriage of their daughter, Brandi Rae Helms to Joshua Patrick Morgan, son of Mrs. Marilyn Gorsk, of Murfreesboro, Tennessee, and Mr. Pat Morgan of Nashville, Tennessee.

The bride-elect is the granddaughter of Mrs. Gladys Bowdoin Donaldson and the late Joseph L. Donaldson (J.E.) Donaldson of Elba, and the late Mr. and Mrs. Noah Oliver Helms of Enterprise. She is a 2000 honor graduate of Enterprise High School, 2002 honor graduate of Enterprise Ozark Community College and a 2004 graduate of Auburn University with a Bachelor of Science Degree in Business Administration with a concentration in Human Resource Management. She is currently assuming the position of Risk Management Coordinator with a West Division in West Point, Georgia.

The groom-elect is the grandson of Mrs. Adelyn Jackson and the late James Jackson of Brush Creek, Tennessee and Mr. and Mrs. Lawrence Morgan of Nashville, Tennessee. He is 1995 graduate of Riverdale High School in Murfreesboro and attended Middle Tennessee State University. He is currently serving in the United States Army as a Staff Sergeant with the 2nd Battalion, 11th Infantry Regiment and is an instructor for Infantry Officer, Basic Course.

The wedding is planned for 6:00 pm August 7, 2004, at Westview Baptist Church in Enterprise. The reception will follow at Gatherings, New Brockton, Ala.

Dezra King & Zak King celebrate June birthdays

Ms. Dezra King and son, Zak, of Elba, AL celebrated their birthdays in June.

Dezra turned 24 years old June 3rd, and Zak turned 6 years old on June 15th. Dezra and Zak are the daughter and grandson of Gloria King of Elba.

DON'T FORGET TO VOTE!

Have a Happy 4th

Bradley's Florist & Gift Bridal Registry
Elena Strong & Jeff Leonard
Shanna Tillis & Phildyng Handley
Suzanne Rhoades & Adam Elmore
Laura Crowe & Ben Terrell
Ake Sartin & John Crow
Cassy Sessions & Philip Burnham
Tanya Wyatt & Kyle Colquett

Offering:
• Crystal Lemmon
• China • Flowers
897-3422

Clyde L. Sadie

You KNOW YOU'RE MIDDLE AGE...
WHEN THEY START PULLING SLOW ONES ON YOU!
We Do take it slower here!
We're here to serve YOU as your LOCAL INDEPENDENT AGENCY!

MARSH INSURANCE AGENCY

Serving Elba's Insurance Needs Since 1947

137 N. Court St., Elba, Alabama

897-2981

Deadline For Social News Is Monday!

SPORTS

Views from...

The Pressbox

By Ricky Mularz, Sports Editor

I lost my Dad a few years back. So, Father's Day is always an emotional time for me as I think back to how hard he worked to provide us with the things we really needed and how he always tried to be there for us in times of need. I guess I never really appreciated all the things he did until I grew older and started a family of my own, and now that he is gone, it is too late to give him a hug and tell him just how great a Dad he was. There is a country song about a Dad that had passed away that includes the lyrics "I miss you a little since you've been gone, a little too much, a little too often, a little more every day." Those words come straight from my heart!

FOR WHAT IT IS WORTH...

*** Elba will have five All-Star teams in action this week across South Alabama and all five teams will be playing their best in an attempt to advance on to District play. In baseball, both the Dixie Boys and Dixie Minor All-Stars will be in action, while in softball the Dixie Angels, Dixie Ponytails and Dixie Belles will all hit the field. The Elba All-Star teams all play hard and represent Elba well, but all must face teams from such places as Enterprise, Troy and Greenville, which makes it hard to advance. Many times a team cannot be judged solely on wins and losses, and that is certainly true with our All-Star teams. The players and coaches just need to know that they have our support and that win or lose we are proud of their effort and dedication.

*** Coach Scott Rials met with parents and players last week at the Elba Athletic Club's hamburger cookout and from what I have heard everyone was very impressed with the new Tiger head coach and is looking forward to the opening kickoff of the 2004 high school football season. The players are hard at work, the coaches are putting in long hours and the fans are talking football again after a few years of disappointment. No one will know just what will happen and what kind of team we will have until late August. However, Coach Rials has Tiger fans talking football again and it seems like the players are also ready to jump on the band wagon.

*** Ronald McKinnon will be in town Friday to conduct his annual football camp and I urge all Elba Tiger fans to try and come out and let Ronald know how proud we are of him and what he has done in the NFL and in his life. The Elba High grad had to sit out a year after entering college to get his grades in line, but once he hit the field he was a three time All-American and won the highest honor a Division II player could earn. He wasn't drafted by the pros, but made the team in Arizona and in every season except his first has led the team in tackles from his linebacker position. McKinnon's camp is free to all youngsters and I hope a big crowd comes out to show him how much we still support him after all the years he has been in the NFL.

*** I have watched the Atlanta Braves quite a bit lately and continue to be amazed how far the Braves have gone down in the course of a couple of years. When Ted Turner owned the Braves he would do whatever was needed to keep them on top, but since he sold the team it is now simply a business expense and now it is beginning to look more like a write-off than a contender. One day last week in an Atlanta newspaper one fan wrote that maybe next season the owners could save even more money by simply letting Mike Hampton start every game and moving up the minor leaguers from Richmond. Hey, it may not make much of a difference.

*** In closing... a few weeks back I was stopped at a road block as police checked to see if I had on my seat belt, had a drivers license and had proof of insurance. Well, I did have on my seat belt, but also had on gym shorts with no pockets and didn't have my billfold which had both my drivers license and insurance card. As I began to plead my case I looked across the yellow line and saw Coach Mack Wood, who was stopped at the same time. Coach Wood asked me how I was doing, and after hearing the story I told the policeman, he told the cop that I was a good guy and that he should just let me go. I don't know if it made any difference, but the cop did wave me on and I waved at Coach Wood and smiled as I drove off. Hey, he is still my favorite coach!

CUSTOMER APPRECIATION DAY

Coffee County Lake

Come meet the new manager - Phillip Bryant

Night fishing on July 2, 3 and 4

Then every Friday and Saturday night (until 10 p.m.)

Free Hot dogs and Hamburgers

on the evening of the 4th

Phone 897-8103



Turn Your Thermostat Into A Lower Power Bill.

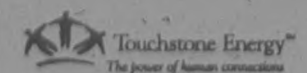
Reliable, affordable power for our community

Setting your thermostat one degree higher in the summer and one degree lower in the winter may save you money. Call the energy experts at your local electric system for other ways to save. They can show you how to save energy and lower your power bill.

ELBA WATER & ELECTRIC DEPT.

Contact: James E. Grimes

@ Ph. No. 897-2333



Tournaments to begin Friday night

Elba softball all-stars ready to hit the field

It's tournament time for softball teams all across the state and three All-Star teams from Elba will hit the field this week-end to begin play in the 2004 Dixie Softball Sub-District Tournaments.

Following is a preview of this week's tournament action:

DIXIE ANGELS

The Elba Dixie Angels All-Stars will get to stay at home this summer as they host the Sub-District 1 Tournament at the Elba High School softball field, beginning on June 25. The All-Stars claimed only one win last summer in three games and have only three players returning from that team. However, Coach Kim Bane is confident that their team is ready to play and will improve on last summer's success.

"We have a great bunch of girls that have really worked hard and are looking forward to competing in the tournament," said Coach Bane. "We got a tough first round draw in Troy, but know we will have to face Troy somewhere in the tournament, and will play to win on Friday night. Greenville is also a team to watch and is always very competitive, and I am sure the other teams are also confident they will do well. I just hope our girls play well and if they do we will be okay."

Sarah Bane, Paige Gibson and Molly McGuire are all returning from last year's team, and will be joined by Kayla Bagwell, Aaliyah Horstead, Brianna Jackson, Mandi Mallory, Kelsey Sanders, Shabria Thomas, Jacquetta Whitfield, Bethany Wilson and Shelby Vinson.

The Elba Dixie Ponytails All-Stars will have to make the long ride over to Greenville this week to compete in the Sub-District 1 Tournament, at the Greenville Softball Complex, beginning on June 25. The All-Stars claimed one win last summer in tournament action, but have four players returning from that team and Coach Amy Hurd is excited about her team's chances in this year's tournament.

DIXIE PONYTAILS

The Elba Dixie Belles All-Stars will head up the road to Luveme to compete in this summer's

DIXIE BELLES TOURNAMENT

Site: Luveme

Friday, June 25

Game 2

6:00 - Highland Home vs. Greenville

Game 1

8:00 - Troy vs. Luveme

Saturday, June 26

Game 3

6:00 - Elba vs. Game 1 winner

Game 4

8:00 - Game 1 loser vs. Game 2 loser

Monday, June 28

Game 5

6:00 - Game 4 winner vs. Game 3 loser

Game 6

8:00 - Game 3 winner vs. Game 2 winner

Tuesday, June 29

Game 7

7:00 - Game 5 winner vs. Game 4 loser

Wednesday, June 30

Game 8

6:00 - Game 6 winner vs. Game 5 loser

Game 9

8:00 - If Needed

Game 10

6:00 - Game 9 winner vs. Game 8 loser

Game 11

8:00 - If Needed

Game 12

6:00 - Game 11 winner vs. Game 10 loser

Game 13

8:00 - If Needed

Game 14

6:00 - Game 13 winner vs. Game 12 loser

Game 15

8:00 - If Needed

Game 16

6:00 - Game 15 winner vs. Game 14 loser

Game 17

8:00 - If Needed

Game 18

6:00 - Game 17 winner vs. Game 16 loser

Game 19

8:00 - If Needed

Game 20

6:00 - Game 19 winner vs. Game 18 loser

Game 21

8:00 - If Needed

Game 22

6:00 - Game 21 winner vs. Game 20 loser

Game 23

8:00 - If Needed

Game 24

6:00 - Game 23 winner vs. Game 22 loser

Game 25

8:00 - If Needed

Game 26

6:00 - Game 25 winner vs. Game 24 loser

Game 27

8:00 - If Needed

Game 28

6:00 - Game 27 winner vs. Game 26 loser

Game 29

8:00 - If Needed

Game 30

6:00 - Game 29 winner vs. Game 28 loser

Game 31

8:00 - If Needed

Game 32

6:00 - Game 31 winner vs. Game 30 loser

Game 33

8:00 - If Needed

Game 34

6:00 - Game 33 winner vs. Game 32 loser

Game 35

8:00 - If Needed

Game 36

6:00 - Game 35 winner vs. Game 34 loser

Game 37

8:00 - If Needed

Game 38

6:00 - Game 37 winner vs. Game 36 loser

Game 39

8:00 - If Needed

Game 40

6:00 - Game 39 winner vs. Game 38 loser

Game 41

8:00 - If Needed

Game 42

6:00 - Game 41 winner vs. Game 40 loser

Game 43

8:00 - If Needed

DIXIE ANGELS TOURNAMENT

Site: Elba High School

Friday, June 25

Game 1

4:00 - Greenville vs. Highland Home

Game 2

6:00 - Luveme vs. Covington County

Game 3

8:00 - Elba vs. Troy

Saturday, June 26

Game 4

6:00 - Game 1 loser vs. Game 2 loser

Game 5

8:00 - Game 1 winner vs. Game 2 winner

Monday, June 28

Game 6

6:00 - Game 4 winner vs. Game 3 loser

Game 7

7:00 - Game 5 winner vs. Game 4 loser

Tuesday, June 29

Game 8

6:00 - Game 5 loser vs. Game 4 winner

Game 9

8:00 - Game 7 winner vs. Game 6 winner

Wednesday, June 30

Game 10

6:00 - Game 9 winner vs. Game 8 loser

Game 11

8:00 - If Needed

Game 12

6:00 - Game 11 winner vs. Game 10 loser

Game 13

8:00 - If Needed

Game 14

6:00 - Game 13 winner vs. Game 12 loser

Game 15

8:00 - If Needed

Game 16

6:00 - Game 15 winner vs. Game 14 loser

Game 17

8:00 - If Needed

Game 18

6:00 - Game 17 winner vs. Game 16 loser

Game 19

8:00 - If Needed

Game 20

6:00 - Game 19 winner vs. Game 18 loser

Game 21

8:00 - If Needed

Game 22

6:00 - Game 21 winner vs. Game 20 loser

Game 23

8:00 - If Needed

Game 24

6:00 - Game 23 winner vs. Game 22 loser

Game 25

8:00 - If Needed

Game 26

6:00 - Game 25 winner vs. Game 24 loser

Game 27

8:00 - If Needed

Game 28

6:00 - Game 27 winner vs. Game 26 loser

Game 29

8:00 - If Needed

Game 30

6:00 - Game 29 winner vs. Game 28 loser

Game 31

8:00 - If Needed

Game 32

6:00 - Game 31 winner vs. Game 30 loser

Game 33

8:00 - If Needed

Game 34

6:00 - Game 33 winner vs. Game 32 loser

Game 35

8:00 - If Needed

Game 36

6:00 - Game 35 winner vs. Game 34 loser

Game 37

8:00 - If Needed

Game 38

6:00 - Game 37 winner vs. Game 36 loser

Game 39

8:00 - If Needed

Game 40

6:00 - Game 39 winner vs. Game 38 loser

Game 41

8:00 - If Needed

Game 42

6:00 - Game 41 winner vs. Game 40 loser

Game 43

8:00 - If Needed

DIXIE PONYTAILS TOURNAMENT

Site: Greenville

Friday, June 25

Game 3

4:00 - Luveme vs. Brantley

Game 2

6:00 - Troy vs. Elba

Game 1

8:00 - Greenville vs. Highland Home

Saturday, June 26

Game 4

4:00 - Covington Co. vs. Game 3 loser

Game 5

6:00 - Game 1 loser vs. Game 2 loser

Game 6

8:00 - Game 1 winner vs. Game 2 winner

Monday, June 28

Game 7

4:00 - Game 4 loser vs. Game 3 loser

Game 8

6:00 - Game 5 winner vs. Game 4 winner

Game 9

8:00 - Game 6 winner vs. Game 5 winner

Tuesday, June 29

Game 10

6:00 - Game 7 winner vs. Game 6 winner

Game 11

8:00 - Game 9 winner vs. Game 8 winner

Wednesday, June 30

Game 12

6:00 - Game 11 winner vs. Game 10 winner

Game 13

8:00 - If Needed

Game 14

6:00 - Game 13 winner vs. Game 12 winner

Game 15

8:00 - If Needed

Game 16

6:00 - Game 15 winner vs. Game 14 winner

Game 17

8:00 - If Needed

Game 18

6:00 - Game 17 winner vs. Game 16 winner

Game 19

8:00 - If Needed

Game 20

6:00 - Game 19 winner vs. Game 18 winner

Game 21

8:00 - If Needed

Game 22

6:00 - Game 21 winner vs. Game 20 winner

Game 23

8:00 - If Needed

Game 24

6:00 - Game 23 winner vs. Game 22 winner

Game 25

8:00 - If Needed

Game 26

6:00 - Game 25 winner vs. Game 24 winner

CLASSIFIEDS

The Elba Clipper

417 W. Buford St. • P.O. Box A
Elba, AL 36623-0257

TO PLACE AN AD
CALL 334-897-2823
FAX 334-897-3434
TOLL-FREE
1-888-216-8050
e-mail: clipper@alaweb.com

DEADLINE
The deadline for placing a classified or other advertisement is noon on Tuesday of the week in which the ad is to appear.

We reserve the right to edit or refuse any ad at any time.

ERRORS
We strive to prevent errors in your ad, but any corrections necessary must be made immediately after first publication to insure proper credit.

PAYMENT
is by cash, check, credit card or 30-day charge with approved credit.

COST
Only \$3.00* per week (first 15 words)
*Additional words: 17¢ each

Prepaid personal ads get fourth week FREE!
Bordered classifieds cost \$5.00 per column inch

AMERICAN EXPRESS **VISA** **MasterCard**

FOR SALE

1990s MODEL II FARM ALL TRACTOR FOR SALE. Look and see and make offer. Call (334)897-4108. 6-24-tp

PEACHES-PICK Charles Culp Farms. Go to 125 Jensen Exit 219, Go East 1/2 mile. Open 7:00 a.m. - 7 days. Please call 1-205-688-4553.

RIVIERA MOTEL
897-2204
For Sale
Used Box Springs & Mattress Set \$25.00
Used Toilet \$20.00

MISCELLANEOUS

10 HOMES needing siding, windows or roofs. Save hundreds. All credit accepted. Payments \$49/week. Palmgar is opening local branch and will show these homes. 1-866-940-5467.

ANNOUNCEMENT NOW hiring for 2004 retail jobs. \$16.25-\$39.00/hr. Paid training. Full benefits. No exp. nec. Green card OK. Call 1-866-399-5718, ext. 815.

BEST TV Value 7 local and 60 top channels. \$41.00 value for \$29.99 monthly & 3 room Dish Satellite System delivered & installed free. Restrictions may apply. 1-866-455-6991 (R).

FREE 4-ROOM DirecTV system including installation! 125+ channels from \$29.99/mo., including local, 3 months HBO and STARZ 2 for 1. SKH. Restrictions apply. 1-800-474-5466.

FREE DIRECTV satellite system, and 3 FREE months of HBO, includes delivery and installation, no hidden charges, call today for details. 1-800-352-9992, DTVsatellite.com (R).

GOVERNMENT JOBS! White/collared, \$16.51 to \$36.20 per hour. Full benefits. Paid training. Call for application and exam information. No experience necessary. Toll free 1-888-209-6090, ext. 300 (R).

BUILDING MATERIALS

FACTORY BUILDING SALE! "Rock Bottom Prices!" Priced to sell. Best next price increase. Go direct/sale 25x30, 30x40, 35x50, 50x120. Others. Pioneer 1-800-668-5422. Since 1980.

HOT SAVINGS! Steel Building Kits. Save on select sizes: 16x34, 25x20, 30x50, 33x60. Great work shops, garages, and storage. Call Now! 1-800-341-7007 www.SteelMasterUSA.com.

BOATS

NEW PONTOONS at used prices! 20' and 24' foot or cruise models. 20' with Yamaha 40 as low as \$9995.00. Call 1-800-467-3239, Buck's Island Marina.

SPORTING EQUIP.

SOUTHEAST ALABAMA Hunt Club. Pike County, has 4 member ships open, \$1,500 for deer - cabin included, for more information, call 1-334-808-1444.

RECREATIONAL VEH.

RV SALE! 32nd Anniversary Celebration. Huge discounts on all remaining 2004 models. Travel trailers, 5th wheels, motor homes. Special financing rates and terms. June 24-27, Burton Campers. 1-800-226-1822.

YARD SALE

MULTI-FAMILY YARD SALE
1981 County Rd 224, 8 Miles North of Elba, Off Hwy 87, June 25-26 at 7:00 a.m. 6-17-2c

ANTIQUES

THE DEPOT ANTIQUES relocated Hwy. 331 South of Opp, 10 Mile Post Bypass, 20-40% OFF Sale. Open Monday-Saturday 9-5. Booth Space Available. 493-9339, 1-29-1c

SERVICES OFFERED

ELBA INSULATION CO. Residential or commercial. Batts or blown. Call 897-3630. 6-24-1c

BAKER'S TREE SERVICE AND STUMP REMOVAL. 23 years of experience. FREE ESTIMATES. Call 897-2271 after 6:00 p.m. 10-29-1c

DUMP TRUCK, BACKHOE, TRACTOR, BOOM & DIRT TRUCK, SAND BLASTING & PAINTING SERVICES. Top Soil & Fill Dirt. (334) 897-6858, (334)494-2388-Jason Messick, 5-6-1c

PLANT LAWN SERVICES. Lawn & Bed Maintenance. Prices Vary By Size. Call 897-8075, 6-17-2c

AFFORDABLE METAL ROOFING. Residential and commercial. Several different styles. 18 color selections. 65 year transferable warranty. Free estimates. Call Chris 1-800-215-0220 or 1-205-410-7897. Email: metalguardroofing@charter.net (R)

NEED TO advertise statewide? ALA-SCAN can place your 25 word ad in 117 newspapers across Alabama for only \$195 (additional words \$7.50 each). Call this newspaper to participate. ALA-SCAN member to find out how easy it is to advertise statewide! Or visit us online at www.ala-scan.com 6-17-1c

SWIMMING POOLS - regional pool builder will accept anything of value or a pool - guns, land cars, trucks, boats, jet skis and what have you? Call 1-205-213-7021.

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

FOR RENT
34 BEDROOM, 2 BATH BRICK HOME, 10 miles from Elba, 30 minutes from Enterprise. No fee. \$625. Call 6625 Month. Call 850-830-0620, Available 5/1/04 6-17-1c

HELP WANTED

DRIVER TRAINEES NEEDED NOW AT WERNER! No experience required. Earn \$7000+ per week first year with great benefits. Accelerated CDL training program can have you job ready in 3 weeks. Get yourself a solid new career. CALL TODAY! 1-800-709-7364

CAREER OPPORTUNITIES! ATLAC, a Fortune 500 company, is expanding in this area. Professional training, incentives and stock bonus. \$25,000 plus possible first year. Work with local businesses. Send resume to: Bruce Hohl, P.O. Box 5365, Columbus, Georgia 31906.

CDL TRAINING. Zero down-loading food allowance-transportation. Team concept. Guaranteed employment if qualified. Need drivers now. Classes start every Monday. 3 week course. 1-877-603-6565 (R)

CLASS-A CDL training! No experience. No CDL? No problem! 15 day CDL training. Lifetime job benefits. Flexible financing. Call Volunteer today. 1-800-838-3803. www.volunteertraining.net (R)

DRIVER - COVENANT workplace employer. 6-17-2c

DRIVER - NEW pay package, start to 39 cpm plus \$1500 sign on bonus. Weekly pay plus other existing changes. 6 months experience required. Horndy 1-800-441-4271, ext. 836 (R) 6-24-2p

DRIVER - NOW earn more! Increase in pay, package! Contractor & company needed. Flatbed, refrigerated, tanker. Over-the-road. Some regional. Commercial Driver's License with Haz Mat endorsement. Fringe benefits include: paid vacation, sick leave, health insurance, holidays and State Retirement. Starting pay \$236 per hour. Applications may be obtained at the Alabama Employment Service in Enterprise. AL. Closing date: June 25, 2004. 6-24-1c

ATTENTION DRIVERS: Regional now available! Companies: drivers & O/O! Freight/Great equipment and ALL benefits! HCE! A 1 yr. 171 exp. Call Sunday or anytime. 1-800-CFL-DRIVE. www.chdrive.com (R)

LOW COST CFL TRAINING: New top industry training! Great Southern OTR Freight/Great equipment and ALL benefits! HCE! A 1 yr. 171 exp. Call Sunday or anytime. 1-800-CFL-DRIVE. www.chdrive.com (R)

PRESBYTERIAN HOME for Children is seeking a clinical social worker or counselor to provide mental health services for prevention and treatment of mental, behavioral and emotional disorders in children/youth and families in both individual and group settings. Must have two or more years experience in counseling and be licensed by the State of Alabama. Social Work Board of Examiners or Professional Board of Counselors. Send resume by July 12th to Sharon Moore, P.O. Box 577, Talladega, Alabama 36880.

PROFESSIONAL DRIVERS. Local company expanding operations is seeking experienced CDL drivers/owner operators. Call Continental Southern Express, Inc. 1-877-723-5783. 5 years experience. EOE/M/F/D/V

QUIT LONG-HAUL run regional and have it all! \$41 per mile. Home most weekends! New equipment! Great benefits! Everything! Heartland Express. 1-800-441-4933 www.heartlandexpress.com (R)

AUCTIONS
ABSOLUTE AUCTION Alabama Department of Transportation, Montgomery, AL. June 25 & 26, 2004. Crawler Tractors, Loader Backhoes, Rubber Tired Loader, Motor Grader, Hydraulic Excavators, Asphalt Equipment, Farm Tractors, Pumps, Sign, Shoulder Maintenance & Herbicide Trucks, Pickups, Vans & Autos, Computers, Office Furniture. For more information 1-334-264-3265. J.M. Wood Auction Co., Inc. Montgomery AL. Bryant Wood AL. Lic. 1137.

ONE (1) WHITE 1997 FORD F-800 CAB AND CHASSIS ONLY, diesel engine, automatic transmission, Allison AT-545 4 speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, Radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank, as is.

ONE (1) WHITE 1996 INTERNATIONAL TRUCK, 190 HP, diesel engine, Allison AT-545, 4-speed automatic transmission, 129" wheelbase, 60" cab to axle, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

ONE (1) WHITE 1997 FORD F-800 with diesel engine, automatic transmission, Allison AT-545, 4-speed, 6,000 lbs. front axle, 17,500 lbs. rear axle, with 141" wheelbase, 72" cab to axle, hydraulic brake front disc, rear drum brakes, power steering, radial tires size 245/70-19.5 with 12" wheels. AM/FM radio, A/C, dual Western mirrors, bench seat, 50 gal. low profile step tank. Truck has Altec hydraulic aerial device model no. TA35 and 12,000 lb. front-mounted Warn winch, as is.

CLASSIFIEDS

LAND FOR SALE

ASHEVILLE, N.C. area. Big water. Big views. Breakmaking mountain homesites! Paved roads, clubhouse, fishing, Appalachian Trail. For maps and pricing 1-866-411-1AND (R)

3 ACRE LOT FOR SALE on Hwy. 87 \$500 Down, \$210 Month for 60 Mo. County Water Call 372-4145 or 735-9450. 3-11-1c

FOR SALE
1992 16X80 Chandelver-Mobile Home, Excellent Condition

74 Acres South of New Brockton, CR 528, homestead and pondsite.

46 Acres, Hwy. 189 South of Elba

101 Acres in Crenshaw County

10 Acres West of Elba on Taylor Mill Rd

C & J REALTY
Broker-Diane Vignola
334-897-5948

PROPERTY FOR SALE

BUY MOUNTAIN land now! 5 acres, high altitude, spectacular view, paved road, driveway, house site. \$35,000. Owner financing. Bryson City, NC. Call owner 1-800-810-1590. www.mountainoverlookproperties.com (R)

REAL ESTATE

1100 SQ. FT. HOUSE ON GANT LAKE, 3 BR, 2 Baths, On Water. New Construction. \$159,000. Also Other Lots Available. Call 334-897-5450. RUSSELL CONSTRUCTION, 6-10-1c

REDUCED-3BR, 11/2 BATH HOUSE with white vinyl siding, central heat & air, stove, microwave, fireplace, carpet, inground pool with shed, utility room. Lots of storage space. Very nice. Located at 12701 Bypass Street in Elba. Call (Gantt) (334)888-4100. 6-19-1c

GREAT 1200 SQUARE FT HOME FOR RETIREMENT. New Pato Home on Sequia Dr. Off Highway Drive.

COMMUNITY NEWS

Student missionaries visiting Coffee County's The Vineyard

Nestled in the lush woodlands of the Northeastern corner of Coffee County is The Vineyard. This will be "home" for ten student missionaries this summer. The Vineyard is a facility owned by The Coffee County Baptist Association. Summer camps, retreats, gospel sings, meeting facilities for groups and even temporary lodging are just a few of the things offered by The Vineyard.

At the time of this writing, the campgrounds are vibrating with enthusiasm and preparation for summer camps. Much of this enthusiasm and preparation comes from the ten student missionaries at the Vineyard. These young adult men and women are sponsored by the Alabama Baptist State Convention and the North American Mission Board.

Sharing Christ and His love is the "mission" of these young folks. They come from Nevada, Texas, and Alabama. They bring to the camp a devotion that will be sure to spill over into the lives of the children and youth. The Vineyard Director, Steve Tipton, and Co-Director, Kerry Mitchell, along with wives, Denise and Elizabeth, will be adding their own touches of expertise and joy to the summer camps.

The summer missionaries will also minister throughout the county with Back Yard Bible Clubs. The coordinators, Rev. Duane Delman, is working hard in the summer heat making sure everything is on "go" for the Bible Clubs.

Some of the student missionaries will go on annual sponsored mission trips to Mobile and Washington counties.

Reunion meeting planned for EHS Class of 1994

The Elba High School Class of 1994 will celebrate its 10-year reunion this year. Festivities will take place during the weekend of Elba High School's Homecoming, Friday, Oct. 8.

An organizational meeting for the class reunion has been scheduled for Monday, June 28, at 7 p.m. at the Kandy House Cafeteria. Those interested in helping plan this event are encouraged to attend.

For more information, contact Cory Driggers at (334) 677-8120 or Linda Hodge at 897-3593 or email: clipper@elbahigh.com

C.C. Farmers Market open in Enterprise

The City of Enterprise opened the Coffee County Farmer's Market on Tuesday, May 18, 2004. The location is on College Street at the Old Depot and Museum. Mrs. Amanda Beckwith is the City of Enterprise Coordinator for this Market.

The focus days will be Tuesday, Friday and Saturday mornings starting at 7:00 a.m. This farmer's market is for homegrown produce and home-made crafts. Each seller must have a grower's permit which can be obtained from the County Extension Office and is free.

Each grower must also sign the Farmers Market Rule and Regulations Permit, which at this time is also on file at the County Extension Office in New Brockton.

Growers from other counties are welcome. Growers are welcome to bring produce on the other days also, but Tuesdays, Fridays, and Saturdays are a start.



Celebrate the 4th
with Family and
Friends!!!

ties and to New York State. They will lead in camps. They will give physical support to the summer operations at The Vineyard. They will speak to church groups. Some will even sing.

We thank the Lord for these young people giving their time and abilities to serve God and their fellowmen.

Two camps are sponsored by the Coffee County Baptist Association. G.A. camp for girls in grades 1-6 will be held July 16 & 17 at the Vineyard. Summer camp for children grades 4-6 and Youth grades 7-9 is scheduled for July 18-21.

Summer camp is available to any young person going into the 4th grade up through the 9th grade. Interested persons are encouraged to call the Coffee County Baptist Association Office at (334) 894-6411.

Wiregrass Habitat for Humanity sponsors "A Star Spangled Spectacular! Concert and Holiday Cookout"

Wiregrass Habitat for Humanity will sponsor "A Star Spangled Spectacular! Concert and Holiday Cookout" presented by the Tri-State Community Orchestra at the Cultural Arts Center, 901 S. Saint Andrews Street, Dothan, on Thursday, July 1, 2004. The cookout will be held from 5:30-6:30 p.m. in the courtyard with special outdoor performances by the Troy University Brass at 5:30 and 6:15. Tickets for the cookout are \$5 per person. The concert will be held at 7:30 in the concert hall. Special guests will include vocal soloist Lauren Turner and Reginald Jones as Emcee. Admission for the concert is \$10 for adults, \$8 for students and seniors, and children under the age of 6 are admitted free when accompanied by an adult. All tickets may be purchased at the Habitat for Humanity office, Strickland Music Company, Art's Music Shop or at the Cultural Arts Center box office. For more information, please call (334) 794-7408 or (334) 585-4903.

2003 ANNUAL DRINKING WATER QUALITY REPORT

NEW HOPE WATER SYSTEM, INC. • 9848 Highway 125 • Elba, Alabama 36323 • (334) 735-2287

We are pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day.

Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Water Sources: One groundwater well producing from the Clayton aquifer, and purchased water from Pike County Water Authority (source is 6 groundwater wells producing from the Tuscaloosa and Ripley aquifer).

Water Treatment: - Chlorination

Storage Capacity: - One tank with a total capacity of 100,000 gallons

Number of Customers: - Approximately 500

Board Members: Vincent Ziglar, President; Larry Eagerton, Vice President; Lon Jones, Member; Chad Fuller, Member.

SOURCE WATER ASSESSMENT

In compliance with the Alabama Department of Environmental Management (ADEM), New Hope Water System, Inc. has developed a Source Water Assessment plan that will assist in protecting our water sources. This plan provides additional information such as potential sources of contamination. It includes a susceptibility analysis, which classifies potential contaminants as high, moderate, or non-susceptible (low) to contaminating the water source. Of the 9 potential contaminants listed in our study area, only one was considered highly susceptible. The rest were rated low, or non-susceptible. The assessment has been performed, public notification has been completed, and the plan has been approved by ADEM. This plan is available in our office for review, or you may call our Secretary-Treasurer at 334-735-2287.

At New Hope Water System, we work around the clock to provide top quality water to every tap. Please help us make this effort worthwhile by protecting our water sources, which are the heart of our community, our way of life and our children's futures. You can help by disposing of waste in the proper manner and reporting someone else who might not be doing so. Carefully follow instructions on pesticides and herbicides you use for your lawn and garden, and properly dispose of household chemicals, paints and waste oil.

QUESTIONS?

If you have any questions about this report or concerning your water utility, please contact Vincent Ziglar at 334-897-6445 or Charlotte Eagerton at 334-735-2287. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Monday of each month at 6:00 p.m. in the New Hope Baptist Church fellowship hall. More information about contaminants to drinking water and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at (1-800-426-4791).

Thank you for allowing us to continue providing you family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, stream, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and radioactive material, and it can pick up substances resulting from the pressure of animals or from human activity.

All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk. MCL's, defined in the table at the end of this report, are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Based on a study conducted by ADEM with the approval of the EPA a state wide waiver for the monitoring of asbestos and dioxin was issued. Thus, monitoring for these contaminants was not required.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

DEFINITIONS

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Non-Detects (ND) - laboratory analysis indicates that the constituent is not present.

Not-Required (NR) - laboratory analysis not required due to waiver granted by the Environmental Protection Agency for the State of Alabama.

Parts per million (ppm) or Milligrams per liter (mg/l) - corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Parts per trillion (ppt) or Nanograms per liter (nanogram/l) - corresponds to one minute 2,000,000 years, or a single penny in \$10,000,000,000.

Parts per quadrillion (ppq) or Picograms per liter (picogram/l) - corresponds to one minute in 2,000,000,000 years, or a single penny in \$10,000,000,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

Millirems per year (mrem/yr) - measure of radiation absorbed by the body.

Nephelometric Turbidity Unit (NTU) - a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Variances & Exemptions (V&E) - State or EPA permission not to meet an MCL or a treatment technique under certain conditions.

Action Level - the concentration of a contaminant that, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - (mandatory language) A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - (mandatory language) the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - (mandatory language) The Goal (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Coliform Absent (ca) - Laboratory analysis indicates that the contaminant is not present.

Monitoring Schedule

Constituents Monitored	New Hope	Pike County
Inorganic Contaminants	2001	2002
Lead/Copper	2001	—
Microbiological Contaminants	2003	—
Nitrates	2003	2003
Radioactive Contaminants	2003	2001
Synthetic Organic Contaminants (including herbicides and pesticides)	2003	2002
Volatiles Organic Contaminants	2003	2003
Disinfection By-products	2001	2001

New Hope Water System, Inc. routinely monitors for constituents in your drinking water according to federal and state laws. This report contains results from the most recent monitoring which was performed in accordance with the regulatory schedule and from a Consumer Confidence Report supplied by Pike County Water Authority.

As you can see by the table below, our system had no violations. We are pleased to report that our drinking water is safe and meets federal and state requirements.

We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water is SAFE at these levels. This report shows our water quality and what it means.

Constituent	Concentration	Unit	Health Effect
Copper	NO 0.051 * 0 Above Action Level	ppm	1.3
Nitrate (as Nitrogen)	0.04 Range ND - 0.17 (Pike Co.)	ppm	10
THM (Total trihalomethanes)	NO 10.0	ppb	0
HAAS (Total haloacetic acids)	NO 2.52	ppb	0
* 60 th percentile = 0.051 ppm and # of sites above action level (1.3 ppm) = 0			
Chloroform	NO Avg. 0.40 Range ND-1.57	ppb	n/a
Bromodichloromethane	NO Avg. 0.20 Range ND-0.75	ppb	n/a
Bromoform	NO Avg. 0.15 Range ND-0.55	ppb	n/a
Chloride	NO 10.8 (Pike Co.)	ppm	n/a
Iron	NO 0.06 (Pike Co.)	ppm	n/a
Sulfate	NO 28.7 (Pike Co.)	ppm	n/a
Total Dissolved Solids	NO 180 (Pike Co.) Range 180-772	ppm	n/a

* 90th percentile = 0.051 ppm and # of sites above action level (1.3 ppm) = 0

COMMUNITY NEWS

Suggestions for selecting a good/healthy sandwich

by Christina Kirkland
Extension Agent/NEP

If a row of sandwiches are lined up, can you tell the good guys from the bad? We are all familiar with the Police Line Up from countless TV shows and movies. The cops have their suspect, the witness is ready to make an ID, and a motley cast of characters lines up. As viewers, it is often tough to tell the good guys from the bad. We look for one subtle clue to tip us off. The shifty eyes...the fidgety hands...the guy wearing the prison garb.

At first glance, selecting a healthy sandwich might feel like the same process. Who is really the good guy—the sandwich that will satisfy yet still be healthy and nutritious—and which one is a heart attack on rice? Most sandwiches, if prepared properly, can be healthy and nutritious.

Conditment Crimes. The first rule of thumb when making or buying a sandwich is to watch what you add to it. Slathering on mayo is an easy way to send fat and calorie content skyrock-

eting. Salad dressings that are high in fat do the same. You can take control by selecting low-fat or no-fat condiments. Try adding onions, tomatoes, green peppers, pickles, mushrooms, cucumbers and different types of lettuce instead. With all this added flavor, you will be less likely to pile on mayonnaise and cheese.

Meaty Misdemeanors. If you have been eating lean meats at the dinner table, you can do the same with deli meats. A lot of delis post the fat content. Look for labels that read "30 percent or less from fat." If you are selecting prepackaged lunchmeats, choose those that contain 3 grams of fat for every 1000 calories. Selecting leaner cheeses can also help make your sandwich healthier and more nutritious. One rule of thumb is that white cheeses tend to be a little lower in fat and calories than yellow cheeses.

Law-Abiding Bread. If you have been steering clear of

sandwiches because you think the bread makes them fattening, think again. Most breads are not really fattening. Choosing whole-wheat or whole-grain bread will help make your sandwich more nutritious.

Fat Offenders. Salad Sandwiches. The big culprits for high fat content in the sandwich category are the salads—things such as tuna, chicken and egg salad. Because of the mayonnaise content, these favorites can be loaded with fat and calories. Making your own at home can be better as long as a lower quantity of fat-free mayonnaise is used. Substituting 3 tablespoons of regular mayonnaise with 2 tablespoons of fat-free mayonnaise can bring down the calories in a tuna sandwich from 380 to 310. The same change slashes the fat content from 38 grams to a mere 5!

The preceding information was provided by the American Dietetic Association.



Enterprise-Ozark Community College's special interest workshop, Microsoft Excel, will teach you to turn your computer into an electronic calculator. Students learn the fundamentals of spreadsheets. Prior experience using a computer would be helpful and all students must furnish a 3 1/2" computer.

Also, There is a \$35.00 fee for the workshop, and the registration deadline is July 20. The workshop is scheduled for Tuesday and Thursday, July 27 and 29, 5:00-7:00 p.m. For more information, call 334-347-2623, ext. 2234.

SUCCESSFUL GARDENING...Wallace Daniels of Elba recently picked these Cow Horn and Banana (hot) peppers from his garden. Daniels said his thriving pepper crop was one of the best he's ever grown. The Cow Horn pepper he is shown holding measured nine inches in length. Also shown displaying peppers from Daniels' garden is Natalie Luckett, Dallas-Luckett and Devin Luckett.



Cook has
a financing
deal for
you!!!



Cook is
known for
service after
the sale

COOK FORD, INC.

GREAT DEALS ON USED CARS!!!

CHECK WITH COOK FORD WHEN YOUR THOUGHTS TURN TO A TOP QUALITY NEW OR USED VEHICLE



2003 FORD TAURUS SES - loaded with features - three colors to choose from

ONLY \$179⁹⁵ month*

*72 months WAC - Based on \$1000.00 plus tax & tag down or trade equivalent



2003 F-150 SUPERCREW 4X4 XLT

ONLY \$349⁹⁵ month*

*72 months WAC - Based on \$2000.00 plus tax & tag down or trade equivalent

WE HAVE THE BEST
SELECTION OF USED
CARS THAT WE'VE HAD
IN YEARS.



2000 FOCUS SE - low, low mileage

ONLY \$119⁹⁵ month*

*60 months WAC - Based on \$1000.00 plus tax & tag down or trade equivalent



2003 F150 SUPER CAB XLT - 4 X 2

ONLY \$299⁹⁵ month*

*72 months WAC - Based on \$1500.00 plus tax & tag down or trade equivalent



2002 DODGE DAKOTA

ONLY \$139⁹⁵ month*

*60 months WAC - Based on \$1000.00 plus tax & tag down or trade equivalent

COME SEE
WHAT WE HAVE &
TAKE ADVANTAGE OF
THESE TREMENDOUS
SAVINGS!!

Come in today and test drive
one of these great COOK approved vehicles!
(and note these GREAT financing deals!!!)

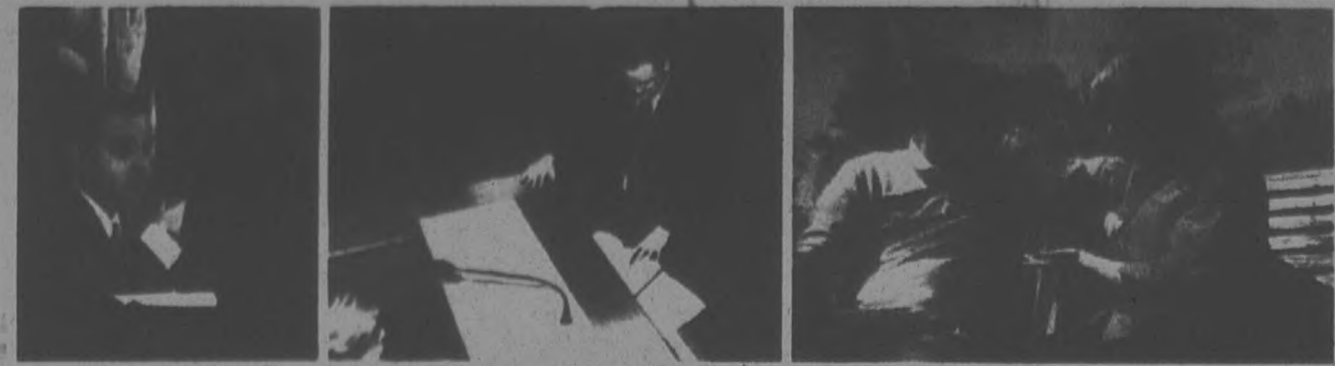
COOK FORD, INC.

897-3130 • 1-888-870-9406 • U. S. 84 West • Elba, Alabama 36323



Please VOTE For EXPERIENCE

In The Runoff
Tuesday June 29th.



As a Municipal Court Judge, Paul has wo



Paul Sherling

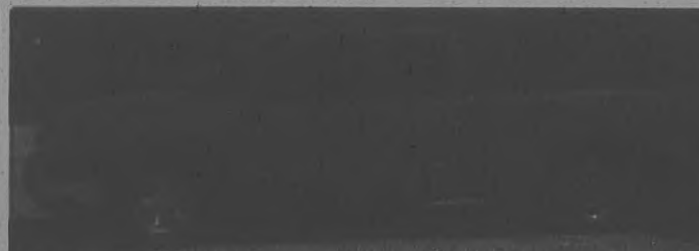
★ ★ ★ www.Sherling.org ★ ★ ★



COOK CHEVROLET



We take Great Pride in Offering Dependable, High Quality Vehicles to You - The Customer.



2003 CHEV 1500 SILVERADO LS - ex cab - PW - PDL - 26,000 miles #T1543A **SALE \$19,600⁰⁰**



1999 VW JETTA - AT - AC - PW - PDL - stereo - sunroof #T101A **SALE \$9,075⁰⁰**



2002 TRAILBLAZER LS - To-tone - AT - AC - PW - PDL - great #6019P **SALE \$17,200⁰⁰**



2002 CHEV SUBURBAN LS - leather - rear A/C - 47,000 miles #T1690A **SALE \$24,500⁰⁰**



2001 SILVERADO 1500 - Crew Cab - HD - V8 - AC - PW - PS - 4X4 #1723A **SALE \$23,300⁰⁰**



2000 SILVERADO 1500 LS - AT - 5300 Engine - 19,000 miles #1711A **SALE \$15,250⁰⁰**



2002 CHEV 1500 SIL. LS - leather - windows - V8 - PDL - 26,000 miles #6018P **SALE \$21,600⁰⁰**



2004 CHEV BLAZER S-10 - AT - AC - PW - PDL - 12,000 miles #6007P2 **SALE \$17,200⁰⁰**



1999 TOYOTA CAMRY LE - AT - AC - PW - PDL - Spoiler - SPECIAL #6014P **SALE \$9,200⁰⁰**



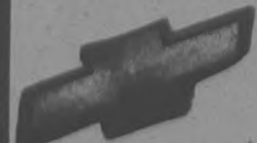
2004 CADILLAC DEVILLE - sunroof - w 12,000 miles #6016-P **SALE \$14,900⁰⁰**



1999 CHEV BLAZER S-10 - AT - AC - PW - PDL - nice #60017P2 **SALE \$9,500⁰⁰**



2003 FORD EXPEDITION XLT - 3rd seat - rear a/c - 25,000 miles #T1650A **SALE \$24,400⁰⁰**



COOK CHEVROLET, INC.

897-2297 • 1-800-422-4680 • 610 N. Troy Highway • Elba, Alabama 36323

